## **CLAIMS ONLY**

SERIAL NO. 10016653

FILING DATE

APPLICANT(S)

CLAIMS

| 1               | AS FILED   |  | AFTER<br>1st AMENDMENT                           |              | AFTER<br>2nd AMENDMENT                           |  |          |
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| 48              | <del>                                     </del> | <b>†</b>   | 1  | †            | 1  | †  | _        |
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| TOTAL           | <b>.</b>   | +  | +  | + -          | <del></del>                                      | <del> </del>                                     |          |
| IND.            | 1  | J <b>_</b> ₽                                     |  | J <b>_</b> ▮ |  | <b>.</b>   |          |
| TOTAL<br>DEP.   | 5  | _  |  | -            |  | -  |          |
| TOTAL<br>CLAIMS | 6  | (1) <del>(1)</del>                               | 8  | 45           | Val  | 40° (144)  |          |

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| 51              |          | J.C.                                  | 1110.                                 | DEP.     | IND.         | DEP.   |
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| 64              |          |                                       |                                       | <u> </u> |              | †  |
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| 72              |          |                                       |                                       |          |              |  |
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| 74              |          | 1                                     |                                       |          |              |  |
| 75              |          |                                       |                                       |          | 1            |  |
| 76              |          |                                       |                                       |          |              |  |
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| 79              | Î        |                                       | Ì                                     |          |              |  |
| 80              |          | 1                                     |                                       |          |              |  |
| 81              |          |                                       |                                       |          |              |  |
| 82              |          |                                       |                                       |          |              |  |
| 83              |          |                                       |                                       |          |              |  |
| 84              |          |                                       |                                       |          |              |  |
| 85              |          |                                       |                                       |          | ]            |  |
| 86              |          |                                       |                                       |          |              |  |
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| 88              |          |                                       |                                       |          |              |  |
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| TOTAL<br>IND.   |          |                                       |                                       |          |              |  |
| TOTAL           |          | <b>—</b>                              |                                       | <b>—</b> | <b> </b>     | <b>-</b>   |
| DEP.            |          | 255 3 7                               |                                       |          | +            | 10.926 0 - 2                                     |
| TOTAL<br>CLAIMS | L        | - V.A F .                             |                                       |          | 1            | *  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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